



U.S. Department of Justice

United States Attorney
Eastern District of Kentucky

110 W. Vine Street, Suite 400
Lexington, Kentucky 40507

859- 233-2661, ext. 134
FAX (859) 233-2666

February 17, 2006

Dear Law Enforcement Colleague:

You and members of your organization are invited to attend the **2006 Gatlinburg Law Enforcement Conference** cosponsored by the following United States Attorneys and their respective Law Enforcement Coordinating Committees (LECC's) (listed alphabetically by state and judicial district):

Honorable David E. Nahmias, United States Attorney, Northern District of Georgia
Honorable Frances Catron, United States Attorney, Eastern District of Kentucky
Honorable David L. Huber, United States Attorney, Western District of Kentucky
Honorable Gretchen C. F. Shappert, United States Attorney, Western District of North Carolina
Honorable Jonathan S. Gasser, United States Attorney, District of South Carolina
Honorable James R. Dedrick, United States Attorney, Eastern District of Tennessee
Honorable James K. Vines, United States Attorney, Middle District of Tennessee
Honorable Larry Larenzie, United States Attorney, Western District of Tennessee
Honorable John L. Brownlee, United States Attorney, Western District of Virginia

The **Honorable Alberto Gonzales, Attorney General of the United States** and the **Honorable Robert Mueller, Director of the Federal Bureau of Investigation** have both been invited to provide keynote presentations. Some of the highlights of the conference include **thirteen different workshops**, an **outdoor exercise** to be held in the Great Smoky Mountains National Park, and a number of **interactive demonstrations on emerging technological advances in law enforcement** which will be presented by the **National Institute of Justice**.

A notice cannot be sent to each member of your agency/department, so please distribute this letter to other officers and employees in your organization. We are looking forward to another successful year for the **Gatlinburg Law Enforcement Conference** and hope to see your agency represented at this exciting event.

Sincerely,

FRANCES E. CATRON
ACTING UNITED STATES ATTORNEY

Conference Information Sheet

2006 GATLINBURG LAW ENFORCEMENT CONFERENCE

MAY 9-11, 2006

Gatlinburg Convention Center

234 Historic Nature Trail, Gatlinburg, Tennessee

HOTEL ACCOMMODATIONS

Glenstone Lodge
504 Historic Nature Trail
Gatlinburg, Tennessee
(865)436-9361 or 1-800-362-9522

Holiday Inn Sun Spree Resort Park Vista Hotel
520 Historic Nature Trail 705 Cherokee Orchard Road
Gatlinburg, Tennessee Gatlinburg, Tennessee
(865)436-9201 or 1-888-562-2946 (865)436-9211 or 1-800-421-7275

Special Conference Rate being offered is \$75.00

Each attendee is responsible for making their own hotel reservations. Rooms paid directly by a unit of federal, state, or local government will be tax exempt if a tax exempt form from your agency is presented to the hotel at check-in time.

CONFERENCE REGISTRATION

To register for 2006 Gatlinburg Law Enforcement Conference, complete and mail enclosed registration form and \$85 registration fee to:

Sandy Dennis
LECC Coordinator
U.S. Attorney's Office
800 Market Street, Suite 211, Knoxville, Tennessee 37902

NOTE: Late registration fee after April 14th is \$100

Make checks payable to "LECC" (TIN 81-0616899). A Conference Confirmation Form and Receipt will be sent to you via e-mail upon receipt of your conference registration and registration fee.

PLEASE NOTE: No registration can be confirmed until registration form and registration fee are received. Sorry, we cannot accept credit cards or purchase orders.

CONTACT INFORMATION

For additional information, please contact your LECC Coordinator or any of the other sponsoring LECC Coordinators:

David Boling, Middle District of TN
Sandy Dennis, Eastern District of TN
Gary Howard, Western District of KY
Pat Grisetti, Western District of VA
Leigh Anne Jordon, Western District of TN

(615)736-5151
(865)545-4167
(502)625-7061
(540)857-2983
(901)544-6761

david.boling2@usdoj.gov
sandra.dennis@usdoj.gov
gary.howard@usdoj.gov
patricia.grisetti@usdoj.gov
<mailto:leigh.anne.jordon@usdoj.gov>

leigh.anne.jordon@usdoj.gov

Didi Nelson, Northern District of GA
Suellen Pierce, Western District of NC
Becky Plyler, District of South Carolina
Danny Smith, Eastern District of KY

(404)581-6000
(704)344-6222
(803)929-3009
(859)233-2661

didi.nelson@usdoj.gov
suellen.pierce@usdoj.gov
becky.plyler@usdoj.gov
danny.smith2@usdoj.gov

REGISTRATION FORM
2006 GATLINBURG LAW ENFORCEMENT CONFERENCE
Gatlinburg Convention Center, 234 Historic Nature Trail, Gatlinburg, Tennessee
MAY 9-11, 2006

For hotel accommodations, see enclosed Conference Information Sheet
REGISTRATION DEADLINE -- APRIL 14, 2006

Registration Fee – \$85
Late Registration Fee – \$100

All persons who attend or participate will need to pre-register. Please type or print clearly. The conference registration fee is \$85 per person which covers conference materials/administrative expenses and the cookout on May 11, 2006. This registration form along with registration fee **must be received by April 14, 2006** (late registration fee is \$100 per person). **Registration fees are non-refundable, however, substitutions may be made.** (EDKY)

NAME _____ TITLE _____

AGENCY/DEPARTMENT _____

BUSINESS ADDRESS _____

CITY _____ STATE _____ ZIP _____

TEL. # _____ EXT. # _____ FAX # _____

E-MAIL ADDRESS (to receive confirmation and receipt) _____

To register for the conference, please complete this form and return with your check for \$85 (late registration fee is \$100) made payable to: **LECC** (TIN 81-0616899). We cannot accept credit cards or purchase orders for registration fee. Please feel free to copy this registration form for others in your agency/department.

MAIL REGISTRATION FORM AND REGISTRATION FEE TO:

Sandy Dennis
U. S. Attorney's Office
800 Market Street, Suite 211, Knoxville, Tennessee 37902

WORKSHOPS

To assist us with assigning meeting rooms for workshops, please indicate workshops you wish to attend.

~~~ **Please check two workshops on Tuesday and two workshops on Wednesday** ~~~

**Tuesday, May 9, 2006** (check two)

- \_\_\_ 1. Handling Informants
- \_\_\_ 2. Project Safe Neighborhoods
- \_\_\_ 3. Intelligence Fusion Centers in the Southeast
- \_\_\_ 4. Making Task Force Investigations Into  
Successful Federal Prosecutions
- \_\_\_ 5. Search and Seizure
- \_\_\_ 6. Asset Forfeiture (Command Level Workshop)

**Wednesday, May 10, 2006** (check two)

- \_\_\_ 7. Child Porn
- \_\_\_ 8. School Safety
- \_\_\_ 9. Mexican Drug Lords
- \_\_\_ 10. Gangs/MS-13's
- \_\_\_ 11. Prescription Drugs
- \_\_\_ 12. Methamphetamine
- \_\_\_ 13. Highway Interdiction/Bulk Cash Smuggling